

# APPLICATION FOR EMPLOYMENT

PRE-EMPLOYMENT QUESTIONNAIRE  
EQUAL OPPORTUNITY EMPLOYER

DATE \_\_\_\_\_

## PERSONAL INFORMATION

|                        |             |                     |          |
|------------------------|-------------|---------------------|----------|
| NAME (LAST NAME FIRST) |             | SOCIAL SECURITY NO. |          |
| PRESENT ADDRESS        | CITY        | STATE               | ZIP CODE |
| PERMANENT ADDRESS      | CITY        | STATE               | ZIP CODE |
| PHONE NO. ( )          | REFERRED BY |                     |          |

## EMPLOYMENT DESIRED

|   |  |                |
|---|--|----------------|
| POSITION  | DATE YOU CAN START   | SALARY DESIRED |
| ARE YOU EMPLOYED? <input type="checkbox"/> Yes <input type="checkbox"/> No                    | IF SO, MAY WE INQUIRE OF YOUR PRESENT EMPLOYER? <input type="checkbox"/> Yes <input type="checkbox"/> No |                |
| EVER APPLIED TO THIS COMPANY BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No | WHERE?   | WHEN?          |

| NAME AND LOCATION OF SCHOOL              | YEARS ATTENDED | DID YOU GRADUATE | SUBJECTS STUDIED |
|--|----------------|------------------|------------------|
| GRAMMAR SCHOOL                           |                |                  |                  |
| HIGH SCHOOL                              |                |                  |                  |
| COLLEGE                                  |                |                  |                  |
| TRADE, BUSINESS OR CORRESPONDENCE SCHOOL |                |                  |                  |

## GENERAL

|  |      |
|--|------|
| SUBJECTS OF SPECIAL STUDY/RESEARCH WORK OR SPECIAL TRAINING/SKILLS |      |
|  |      |
|  |      |
| U.S. MILITARY OR NAVAL SERVICE                                     | RANK |

## FORMER EMPLOYERS

(LIST BELOW LAST FOUR EMPLOYERS, STARTING WITH LAST ONE FIRST)

| DATE MONTH AND YEAR | NAME AND ADDRESS OF EMPLOYER | SALARY | POSITION | REASON FOR LEAVING |
|---------------------|------------------------------|--------|----------|--------------------|
| FROM                |                              |        |          |                    |
| TO                  |                              |        |          |                    |
| FROM                |                              |        |          |                    |
| TO                  |                              |        |          |                    |
| FROM                |                              |        |          |                    |
| TO                  |                              |        |          |                    |
| FROM                |                              |        |          |                    |
| TO                  |                              |        |          |                    |

(CONTINUED ON OTHER SIDE)

MAR 1984

